

**South Atlantic Bottled Water Association
2009 ANNUAL MEETING REGISTRATION FORM**

**The Pinehurst Hotel –Pinehurst NC
April 23, 24 & 25, 2009**

**Discounted Registration Deadline: April 1, 2009
Add \$25 per person for On-Site Registration after deadline**

Registration

Company: _____

Attendee: _____ Member Non-Member Spouse

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Attendee: _____ Member Non-Member Spouse

Attendee: _____ Member Non-Member Spouse

Please indicate the number of people attending each event:

____ Hospitality/Thursday ____ Trade Show/Cocktails/Friday **Total # of Members** ____ x \$ 150. each = _____

____ Sales/Management Seminar ____ Technical Seminar **Total # of Spouses** ____ x \$ 120. each = _____

____ Cocktails/Awards Dinner/Saturday **Total # of Non-Members** ____ x \$ 350. each = _____

Optional Registrations

Trade Show Registration

Exhibitors must register above and pay for meeting in order to exhibit

Exhibitor's Name (used for table sign): _____

Exhibitor's Contact Person: _____

Contact Phone: _____ Contact e-Mail: _____

Products Exhibited: _____

Exhibitor Fee includes the exhibit table only - register for meeting above

Members Fee \$ 250. = _____

Vendor setup Noon – 4 PM - Show opens at 6:30 PM

Non-Members Fee \$ 395. = _____

Golf Registration

Tee times begin at 7:30 AM – Pairings will be given out at the hospitality event on Thursday April 23rd.

Name _____ Handicap _____

Price includes Green fees, Cart,

Name _____ Handicap _____

Name _____ Handicap _____

Total # of Golfers ____ x \$ 110. each = _____

Name _____ Handicap _____

Hole Sponsorships ____ x \$ 100. each = _____

Name _____ Handicap _____

Return registration form and fees by April 1, 2009 to:

SABWA

2140 Mount Carmel Rd.

Alton, VA 24520

Or Fax to: 434-753-1413

Total Meeting Amount: _____

Total Trade Show Amount: _____

Total Golf Amount: _____

Total Amount Enclosed: _____

Questions call Robert Smith – 434-753-2515 or email robert@grandsprings.com